

**APPLICATION DATA SHEET**

**Application Information**

Application Number::

Filing Date:: May 11, 2006

Application Type:: REGULAR

Subject Matter:: UTILITY

Suggested Classification::

Suggested Group Art Unit::

CD-ROM or CD-R?: None

Number of CD Disks::

Number of Copies of CDs::

Sequence Submission?:

Computer Readable Form (CRF)?:: no

Number of Copies of CRF::

Title:: WATER DISTRIBUTION SYSTEM

Attorney Docket Number:: 1032899-000031

Request for Early Publication?: NO

Request for Non-Publication?:

Suggested Drawing Figure:: 1

Total Drawing Sheets:: 3

Small Entity?: Yes

Latin Name::

Variety Denomination Name::

Petition Included?:: No

Petition Type::

Licensed US Govt. Agency::

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?:: No

### **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: United Kingdom

Status:: Full Capacity

Given Name:: Keith

Middle Name::

Family Name:: FROGGATT

Name Suffix::

City of Residence:: Ashbourne

State or Province of Residence:: Derbyshire

Country of Residence:: Great Britain

Street of Mailing Address:: Brichwood-moor, Roston

City of Mailing Address:: Ashbourne

State or Province of Mailing Address:: Derbyshire

Country of Mailing Address:: Great Britain

Postal or Zip Code of Mailing Address:: DE6 3EH

### **Correspondence Information**

Correspondence Customer Number:: 21839

Phone Number:: (703) 836-6620

Fax Number: (703) 836-2021

### **Representative Information**

Representative Customer Number:: 21839

### **Domestic Priority Information**

| <b>Application::</b> | <b>Continuity Type::</b> | <b>Parent Application::</b> | <b>Parent Filing Date::</b> |
|----------------------|--------------------------|-----------------------------|-----------------------------|
| This Application     | National Stage of        | GB2004/004715               | 11/08/04                    |

### **Foreign Priority Information**

| <b>Country::</b> | <b>Application Number::</b> | <b>Filing Date::</b> | <b>Priority Claimed::</b> |
|------------------|-----------------------------|----------------------|---------------------------|
| GB               | 0326208.6                   | 11/11/03             | Yes                       |
| GB               | 0326820.8                   | 11/18/2003           | Yes                       |

## **Assignee Information**

Assignee Name::

Street of Mailing Address::

City of Mailing Address::

State or Province of Mailing  
Address::

Country of Mailing Address::

Postal or Zip Code of Mailing  
Address::